

Matrimonial.

MILLER—MICHAEL.—Mr. Isaac Miller to Miss Ella Michael, at my residence, Dec. 24, 1895.

ALLWINE—ETTLEIN.—On Tuesday evening, Dec. 24, 1895, brother Joseph Allwine to sister Minnie Ettlein, all of New Paris, Ind. Ceremony by the writer. A. S. MENAUGH.
Goshen, Ind.

ORR—BOWSER.—On Dec. 26, 1895, Mr. Bert Orr and sister Anna M. Bowser were married at the home of the bride's parents, brother Ed. Bowsers, near Mt. Perry, Ohio. J. M. BOWMAN.
Glenford, O.

HARVEY—BOWMAN.—At the residence of the late John Bowman, deceased, near Red Bridge, Ind., Dec. 28, 1895, brother Charles M. Harvey, of Chicago, Ill., to sister Clara Bowman. The ceremony was performed in the presence of the immediate friends of the contracting parties, after which the nuptial feast was enjoyed by all. Our best wishes be with them to their new home in Chicago.

WM. W. SUMMERS.

CRUM—PAGE.—At the bride's home Tuesday, Dec. 24, 12 noon, Mr. Charles F. Crum, teacher of the Dunn School, Warren Township and Sister Mary E. Page. May God's blessing be upon them. WM. D. FURRY.

Our Dead.

SCHWITZER.—In the Maple Grove congregation, Delaware Co., Ind. Sister Mattie Schwitzer was born in Miami Co., Ohio, Dec. 19, 1851. Was married to William Schwitzer Dec. 25, 1878. To this union were born five children, three of them having preceded her to the Spirit world. She died Dec. 23, 1895, aged 44 years, and 4 days. She leaves a husband, two children, one brother, and an aged mother to mourn her absence. I baptized Sister Schwitzer some ten years ago, and received her into fellowship with the Brethren church, since which time she has always been at her post when it was possible for her to get there. She was very much devoted to her church, and her faith in Jesus' power to save was strong. She was ever ready in social service to talk of the goodness of God. In the Sunday-school she was ready to lead the lambs where the sweet waters flow, and in the S. S. C. E., she was an untiring work-

er. She will be greatly missed in all of these organizations. Greatly missed in the home, and in the community. Singular as it may appear, our sister was born in December, married in December, and died in December, and was buried on Christmas Day, the seventeenth anniversary of their wedding. The church has lost a faithful worker. But our loss is her eternal gain. "Be ye also ready for in such a time when you think not the Son of man cometh." Services by the writer.

WM. W. SUMMERS.

North Manchester, Ind.

HOOVER.—Aaron Hoover was born Sept. 23, 1853, departed from this life Dec. 16, 1895, aged 42 years, 2 months, and 23 days. A wife, six children, mother, six brothers, and three sisters, with many friends remain to mourn their loss. Brother Hoover was one of the principal movers of the organization of the Bethel Brethren church, and an earnest member until death.

J. M. BOWMAN.

Glenford, O.

HENNEY.—In Campbell, Ionia Co., Mich., Dec. 29, 1895, died of heart disease. Sister Catharine A. Henney born Dec. 29, 1845 died Dec. 29, 1895. Aged 50 years. Sister Henney was found dead in bed. She went to bed in her usual health about 9 P. M., and it is supposed that she died immediately after retiring. One son, one daughter and a dear husband preceded her to the spirit world. A son, two daughters, three brothers and a sister, and many friends are left to mourn her sudden departure. Her remains were deposited in the Brethren cemetery on Jan. 2, 1896, amid a large and sympathizing audience. Services by D. V. Yoder and the writer.

J. G. WINEY.

Literary Notes.

CHARLES AND HIS LAMB.—A book written for the little ones of the household, by Marshall Saunders. Philadelphia: Charles H. Banes.

It is a well gotten up and beautiful little volume, 7¾ by 5½, 73 pages.

The story is very interesting and entertaining to old people as well as the young and deserves the attention of literary people.

AMERICANISM OR ROMANISM, WHICH?—By John T. Christian, A. M., D. D. Baptist Book Concern Louisville, Ky.

The author of this work is pastor of the East Baptist church, Louisville, Ky., where he has attained great success. He

shows that Roman Catholicism is not American, and its principles and spirit are directly opposed to our free institutions.

He shows that it has made a murderous attack upon our public schools, abased our morals, seeks to utterly destroy our liberties and rights—both secular and religious—to overthrow the freedom of the press, and has made war upon the universal reading and studying of the Bible. The Roman church has gone further than this and has declared that our marriage vows are "filthy concubinage." To these sentiments which are contrary to all true American principles the author enters a most solemn protest.

So far as the Theological opinions of Rome touch upon our national life the author does not express his opinion. But, as a true American, and one who loves the Stars and Stripes, he enters a strong plea for the preservation of our free institutions. The careful reading of this production can not help but make us love our land with more ardor and affection.

The following are the titles of the chapters in the book: "Was Peter a Pope?" "Rome and Morals;" "Rome and Civil Liberty;" "Rome and Religious Liberty;" "Rome and Marriage;" "Rome and the Bible;" "Rome and the Public Schools and General Learning;" "Rome and the Press;" "Rome and Secret Societies."

The Publishers of the *The Youth's Companion* are sending free to the subscribers to the paper, a handsome four page Calendar, 7 x 10 in., lithographed in nine colors. It is made up of four charming pictures, each pleasing in design, under each of which are the monthly calendars for the year 1896. The retail price of this Calendar is 50 cents. New subscribers to *The Companion* will receive this beautiful Calendar free, also the Thanksgiving, Christmas and New Year's double number free, and *The Companion* fifty-two weeks a full year to January 1, 1897. Address—*The Youth's Companion*, 195 Columbus Avenue, Boston.

Go and do something for "the least of these." That is how we work for our Christs who have been lifted up. Do their errands; enter into their sacrifice with them; be a link yourself in the divine chain, and feel the joy and life of it. The moment you give yourself, you shall feel that.—A. D. T. Whitney.

UNTIL some geological skeptic, with pick and crowbar, is able to overturn the Rock of Ages, the Christian church is safe.—Dr. French.